



05 November 2025

Paul G. Johnson
Department of Arizona Oratorical Chairman
Department of Arizona High School Oratorical Contest

PLEASE READ THIS IN ITS ENTIRETY

All Post Level and District Level competitions will be held at their respective locations. These will be determined by the Chairmen of the Area. Each Area will notify the Post /District level locations and provide a list of competitors. Each Post/District will provide their staff available for Judges, Tabulators, escort, Ushers and a Moderator for each event. Awards given for the events are provided to the winners by Post/District Commanders (recommended). See suggested prizes on website for post level and District level awards. Area Awards and State Award are issued by Department and will be made available at time of event.

Area A – TBD by Chairman – Contact you area chairman for Information

Area B – Post Level Contest Feb 21st - Post 145 Resort

District Level Contest March 7th – Post 145 Resort

Area B Contest March 14th – Post 145 Resort

Doors open at 8:00 a.m.

Doors close at 9:30 a.m.

Area C – TBD by Chairman– Contact you area chairman for Information

The American Legion National High School Oratorical Contest

Department /State Finals

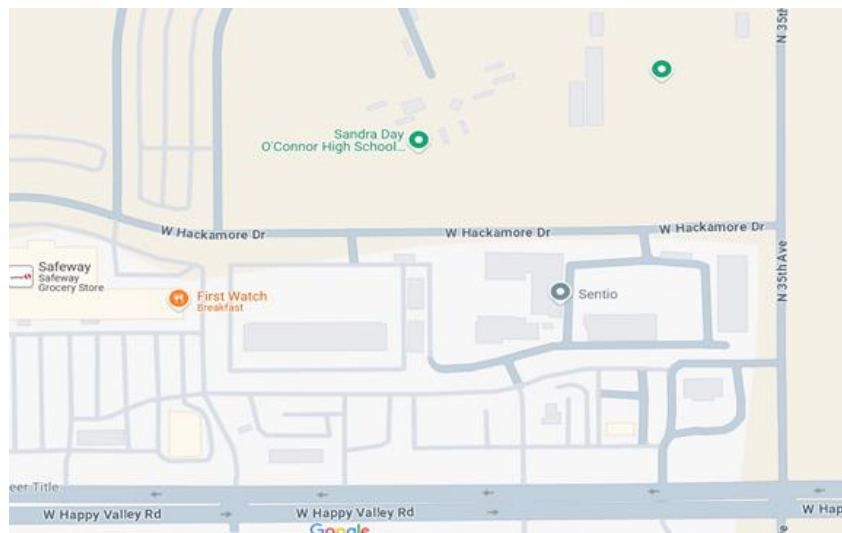
Sandra Day O'Connor High School

[25250 N. 35th Avenue Phoenix, AZ 85083](https://www.google.com/maps/place/25250+N+35th+Avenue+Phoenix,+AZ+85083/@33.4588889,-112.0755556,15z) (GPS)

March 28th

Door opens at 8:00 a.m.

Doors close at 9:30 a.m.



State competition will be at Sandra Day O'Connor high school on Saturday, 28 March 2025, Doors will open at 8:00 a.m. and the contest will begin at 9:30 AM sharp. Students will be required to be there by NLT 8:30 a.m. for the briefing and ready to go. We may have an introductory speech by guest of honor (TBD). Sandra Day O'Connor's JROTC will do our opening flag ceremony and we will begin our contest shortly after I will have a full program available for everyone and this event will be open to the public. There will be plenty of parking and the Auditorium is very large and accommodating.

We are partnered with the Arizona/America 250 Project and the Secretary of State's Office at the Capitol.

If you have any questions or concerns please feel free to contact any one of the chairmen for the areas for more information on this event.

Paul G. Johnson (623) 399-0633 pjchef2000@gmail.com	Open at This Time Area "A" Chairman	Jim Borgman (847) 456-1843 jaborgman9@gmail.com Area "B" Chairman	Jeri Strande (928) 301-9581 jeristrande21@gmail.com Area "C" Chairman	Jim Borgman (847) 456-1843 jaborgman9@gmail.com SAL Chairman
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Please thank all the wonderful contestants in this event and work with them to ensure they are properly prepared. They are the future and we owe it to them to do our best to make sure they get this done the right way.

Thank you all for your effort, dedication and hard work.

Paul G. Johnson
Department Chairman
The American Legion
(623) 399-0633